



**INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
REGIONAL SERVICES DIVISION  
MAIDAN GARHI, NEW DELHI – 110068**



**AWARD LIST FOR PRACTICAL EXAMINATION**

**REGIONAL CENTRE 23**

**Name of the Programme : B.Sc. Course Code : \_\_\_\_\_**

**Name of the study centre : \_\_\_\_\_ Month & Year : \_\_\_\_\_**

**Study Centre Code : \_\_\_\_\_ Maximum Marks : \_\_\_\_\_**

PLEASE ARRANGE ENROLMENT NOS. IN THE ASCENDING ORDER ONLY AND MENTION COMPLETE AND CORRECT ENROLMENT NUMBER OF NINE DIGITS.

Sl. No.	Enrolment Number	Name of the Student	Marks Obtained		Total Marks (Out of 100)
			Guided Part (Out of 70)	Unguided Part (Out of 30)	

**Signature \_\_\_\_\_**

**Signature \_\_\_\_\_**

**Name & Address \_\_\_\_\_**

**Name of the \_\_\_\_\_**

**of the Evaluator \_\_\_\_\_**

**Programme in-Charge \_\_\_\_\_**

\_\_\_\_\_

**Programme Study Centre \_\_\_\_\_**

\_\_\_\_\_

**With Official Seal \_\_\_\_\_**

**Date \_\_\_\_\_**

**Date \_\_\_\_\_**

1. This is collective statement for all students.
2. The valuation sheets for guided experiments and for assigned unguided experiments must be handed over to the.

Note: Two Copies of this award list are to be prepared. First copy may be sent to the concerned Regional Centre and Second

Copy must be preserved at the Study Centre.